

**2018**  
**THE TIPIC FOR**  
**JANUARY**

**1 MONDAY**

**Circumcision of the Lord. St. Basil the Great.** Follow Menaion. **Great Vespers** with Old Testament Readings and Litia. **Matins:** Polyeleos with Magnification of the Feast and of the Saint. Gospel: John 10:9-16. Katavasia of Epiphany. We do not sing “More honorable” but Ode 9 from the Menaion. Great Doxology followed by tropar of the Saint, Tone 1. “Glory...Now,” tropar of the Feast. **Liturgy of St. Basil the Great:** Usual antiphons and “Holy God”. Readings of the Feast: Epis.: Colossians 2:8-12. Gos.: Luke: 2:20-21, 40-52. “In you, o woman full of grace, all creation rejoices.” **After the Divine Liturgy, Thanksgiving Service for the New Year**

**5 FRIDAY**

**Eve of Theophany.** (Strict Fast.) **Royal Hours & Typika. Liturgy of St. Basil combined with Vespers of the Feast.** After the Old Testament readings, the small litany with the Exclamation, “For You are Holy,” entering Liturgy with the Trisagion. Axion: “In you, o woman full of grace, all creation rejoices.” After the Prayer of the Ambon, the **Great Blessing of Waters** in the center of the church (found in Menaion, or in Great Book of Needs). With this water is blessed the church and its grounds, and the houses of the faithful. Friday evening: Great Compline with the singing of “God is with us...” After the first set of “Holy God...” we sing the Troparion of Theophany. After the second set of “Holy God...” we sing the Kondakion of the Theophany. After the reading of the Small Doxology, we begin the Litia, where we include the Aposticha, with prayer “Now Master you can let your servant...” and the following, the censuring around the table with the singing of the Tropar of Theophany 3 times and then Dismissal.

**6 SATURDAY**

**Holy Theophany.** Follow the Festal Menaion. **Matins:** Polyeleos, Magnification, Antiphons of the Feast. Gos.: Mark 1:9-11. Katavasia of Theophany. Sing the Irmos of the 9th Ode in place of “More honorable”, Lauds and Great Doxology. **Liturgy of St. John Chrysostom:** Antiphons of the Feast. Special entrance verse for the feast. In place of Trisagion, we sing “All baptized in Christ”. Epis. Titus 2:11-14; 3:4-7. Gos. Mat. 3:13-17. In place of “It is truly right,” the first irmos of the 9th Ode of the Theophany canon. After the Prayer before the Ambon, the **Great Blessing of Waters**, outside, or in the center of the church, the Liturgy ends with the “Blessed be the name...” and the Dismissal of the feast. Until the Leave-taking of the Feast (Jan. 14), the faithful drink the holy water before taking antidoron.

**7 SUNDAY**

**Sunday after Theophany. Synaxis of St. John the Forerunner & Baptizer.** Tone 6. Matins Gospel 9. Combine the service for the Saint from the Menaion with the serve of Tone 6 from the Octoechos. **Saturday evening: Great Vespers.** Usual beginning, Entrance. No Old Testament readings. After the Aposticha, sing the tropar of Tone 6, “Glory” - tropar to the Saint; “Now and ever” - Theophany tropar. Dismissal. **Matins:** No Polyeleos except where is the patronal feast of the parish. Resurrectional Hymns of Blessing. Antiphons of Tone 6, followed by Matins Gospel (9). Katavasia of Theophany. Praises and Great Doxology. **Liturgy:** “Holy God.” Epis.: Ephesians 4:7-13; Acts 19:1-8. Gos.: Matthew 4:12-17; John 1:29-34. Axion of Feast, which is sung for 8 days, until the leave-taking of Theophany (January 14). All dismissals begin with “May He who rose from the dead...” because it is a Sunday.

**14 SUNDAY**

**29th Sunday after Pentecost.** Tone 7. Matins Gospel 10. Leave-taking of Theophany. Combine Tone 7 from Octoechos with Menaion (January 6) according to the directions in the Menaion regarding when the leave-taking falls on a Sunday. As on all leave-takings, the service for the Saint of the day is not celebrated. **Great Vespers:** Entrance. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessing. Hymns of Ascent of Tone. Resurrectional Gospel 10. Katavasia of Theophany. Praises and Great Doxology. **Liturgy:** Epis.: Colossians 1:12-18 (**NOTE: we read the epistle of the 28<sup>th</sup> Sunday**). Gos.: Luke 17:12-19 (of the 10 lepers). Axion of Feast of Theophany.

**17 WEDNESDAY**

**St. Anthony the Great.** Follow Menaion. **Great Vespers:** Entrance. Old Testament Readings. Litia. **Matins:** Polyeleos. Megalitaria. Hymns of Ascent (1st Antiphon of Tone 4). Gos.: Matthew 11:27-30. Katavasia of Presentation. **Liturgy:** Epis.: Hebrews 13:7-16. Gos.: Luke 6:17-23. Axion: “It is truly right.”

**21 SUNDAY**

**32nd Sunday after Pentecost.** Tone 8. Matins Gospel 11. **Great Vespers:** Entrance. **Matins:** Katavasia of Presentation. Praises. Great Doxology. **Liturgy:** Epis. 1 Timothy 4:9-15. Gos. Luke 19:1-10 (of Zaccheus). Axion: “It is truly right.”

**25 THURSDAY**

**St. Gregory the Theologian (of Nazianzus).** Follow the Menaion. **Great Vespers:** Entrance. Old Testament Readings. **Matins:** Polyeleos. Megalitaria for the Saint. Gos.: John 10:1-9. Katavasia of Presentation. Praises. Great Doxology. **Liturgy:** Epis.: 1 Corinthians 12:7-11. Gos.: John 10:9-16. Axion: “It is truly right.”

**27 SATURDAY**

**Translation of the Relics of St. John Chrysostom.** Follow Menaion. **Great Vespers:** Entrance. Litia. **Matins:** Polyeleos and Megalitaria. Hymns of Ascent (1st Antiphon of Tone 4). Gos.: John 10:1-9. Katavasia of Presentation. **Liturgy:** Epis.: 1 Corinthians 12:7-11. Gos.: John 10:9-16. Axion: “It is truly right.”

**28 SUNDAY**

**33rd Sunday after Pentecost. Publican and Pharisee.** (Triodion begins). Tone 1. Matins Gospel 1. Combine Triodion and Octoechos. (*General Rule:* On all Sundays of the Triodion and Pentecostarion, the service of the saint of the day is left out, except for the Annunciation). **Great Vespers:** Entrance. **Matins:** Polyeleos: “At the waters of Babylon...” Resurrectional Hymns of Blessings, Psalm 50, then “Open to me the doors of repentance”, which is sung to the 5th Sunday of Great Lent inclusive. Katavasia from the Triodion of the Publican and Pharisee. **Liturgy:** Epis.: 2 Timothy 3:10-15. Gos.: Luke 18:10-14. Axion: “It is truly right.”

**30 TUESDAY**

**Three Hierarchs: Basil the Great, Gregory the Theologian, & John Chrysostom.** Follow the Menaion. **Great Vespers:** Entrance, Old Testament readings and Litia. **Matins:** Polyeleos and Megalitaria. Hymns of Ascent (1st Antiphon of Tone 4). Matins Gospel: John 10:9-16. Katavasia of Presentation. **Liturgy:** Epis.: Hebrews 13:7-16. Gos.: Matthew 5:14-19. Axion: “It is truly right.”

## THE TIPIC FOR

### FEBRUARY

#### Liturgy of the Presanctified Gifts: 21, 23, 28

#### 2 FRIDAY

**Presentation of our Lord.** (Dispensation from Fasting). Follow Menaion. **Great Vespers:** Entrance. Old Testament readings. Lita. **Matins:** Polyeleos and Megalynaria. Hymns of Ascent (1st Antiphon of Tone 4). Gos.: Luke 2:25-32. Katavasia of Presentation. Praises and Great Doxology. **Liturgy:** Regular Antiphons. Special verse at the Small Entrance. “Holy God.” Epis.: Hebrews 7:7-17. Gos.: Luke 2:22-40. Axion: Irmos of Ode 9 of Festal Canon. Dismissal: “May He who was carried in the arms of the Righteous Simeon...”

#### 4 SUNDAY

**34th Sunday after Pentecost. Prodigal Son.** Tone 2. Matins Gospel 2. Follow the Tridion. **Great Vespers** Entrance. **Matins:** Polyeleos. “By the waters of Babylon.” (This Psalm is sung on 2 Sundays only - the Prodigal Son and the Last Judgment). Resurrectional Hymns of Blessing. After Psalm 50, sing “Open the doors of repentance.” Katavasia from Triodion. **Liturgy:** Epis.: 1 Corinthians 6:12-20. Gos.: Luke 15:11-32. Axion: “It is truly right.” Dismissal of Sundays: “May He who is risen from the dead.”

#### 10 SATURDAY

**Memorial Saturday.** Follow Triodion. **Vespers:** In place of the Prokeimenon sing “Alleluia”. No entrance. Troparion of the Dead. **Matins:** In place of “God is the Lord” sing “Alleluia”. Kathisma 17 in two stases. After the first stasis: Litany of the Dead, and after the second stasis: “Funeral Hymns of Blessings (Evlogetaria)” followed by the Litany of the Dead. No Gospel reading. Canon and Katavasia for the Dead. The Doxology and the rest of Matins is read. **Liturgy:** Epis.: 1 Corinthians 10:23-38; Thessalonians 4:13-17. Gos.: Luke 21:8-9, 25-27, 33-36; John 5:24-39. Axion: “It is truly right.” After the Liturgy, General Memorial Service for all the departed.

#### 11 SUNDAY

**35th Sunday after Pentecost. Last Judgement. Farewell to Meat.** Tone 3. Matins Gospel 3. Combine Octoechos and Triodion. **Vespers.** Entrance. **Matins:** Polyeleos. “By the waters of Babylon.” Resurrectional Hymns of Blessing. After Psalm 50 sing: “Open the doors of repentance.” Katavasia from Triodion. **Liturgy:** Epis.: 1 Corinthians 8:8-13; 9:1-2. Gos.: Matthew 25:31-46. Axion: “It is truly right.”

#### 18 SUNDAY

**36th Sunday after Pentecost. Expulsion of Adam from Paradise. Forgiveness Sunday. Farewell to Dairy.** Tone 4. Matins Gospel 4. Combine Octoechos and Triodion **Vespers:** Entrance. **Matins:** Polyeleos. Resurrectional Hymns of Blessing After Psalm 50, “Open the doors of repentance”. Katavasia from Triodion. **Liturgy: Reminder:** if the Liturgy of the Presanctified Gifts is to be celebrated, additional Lambs are to be consecrated. Epis.: Romans 13:11-14; 14:1-4. Gos.: Matthew 6:14-21. Axion: “It is truly right.” In the evening, **Forgiveness Vespers** with prostrations and the Prayer of St. Ephraim.

#### 19 MONDAY

**Great Lent Begins.** The Great Typikon prescribes the celebration of the **Liturgy of the Presanctified Gifts** 5 days per week, not only on Wednesdays and Fridays. From Monday until Thursday of the First Week we read **Great Compline with the Canon of St. Andrew of Crete.** The Prayer of St. Ephraim the Syrian is said with four great prostrations and twelve small prostrations during the Hours and whenever the Triodion

prescribes. Monday and Tuesday are non liturgical days, meaning that no liturgy is celebrated, and on Wednesday, Feb. 21, the first Presanctified Liturgy is celebrated.

## 24 SATURDAY

**Finding of the Head of St. John the Baptist. St. Theodore of Tyre. Great Vespers:** Entrance and 5 Old Testament Readings done on FRIDAY, together with the **Liturgy of the Presanctified Gifts**. Lita is also celebrated Friday night after **Great Compline**, followed by **Matins** according to the instructions in the Typikon at the end of the Triodion, under the title: “When the Finding of the Head of St. John falls on Saturday, on the First Saturday of Great Lent.” Also it explains how to combine the services of St. John & St. Theodore. **Liturgy of St. John:** Epis.: 2 Corinthians 4:6-15; Hebrews 13:1-12. Gos.: Matthew 11:2-15; Mark 2:23-3:5. Axion: “It is truly right.” The Memorial service and **Blessing of Coliva for St. Theodore** is done immediately after the Liturgy.

## 25 SUNDAY

**1st Sunday of Great Lent: of Orthodoxy.** Tone 5. Matins Gospel 5. Combine Triodion and Octoechos. **Great Vespers:** Entrance. Resurrectional Tropar and Tropar of the Icons: “We venerate Your most pure Image” **Matins:** After Psalm 50, “Open the doors of repentance.” Katavasia from Triodion. **Liturgy of St. Basil the Great:** Epis.: Hebrews 11:24-26; 32-40. Gos.: John 1:43-51. Axion: “In you, o woman full of grace, all creation rejoices.”

**THE TIPIC FOR  
MARCH**

**Liturgy of the Presanctified Gifts: 2, 7, 9, 14, 16, 21, 23, 28 and 30**

**4 SUNDAY**

**2nd Sunday of Great Lent: St. Gregory Palamas.** Tone 6. Matins Gospel 6. Follow the Triodion. **Great Vespers:** Entrance. No Old Testament readings. Sing both the Resurrectional Tropar of the Tone and the Tropar of the Saint. **Matins:** Polyeleos. Resurrectional Hymns of Blessing. After Ps. 50, “Open the doors.” Katavasia from the Triodion. **Liturgy of St. Basil:** Epis. Hebrews 1:10–14; 2:1–3 and Hebrews 7: 26-28; 8:1-2. Gos. Mark 2:1–12; John 10:9–16. Axion: “In you o woman full of grace.”

**9 FRIDAY**

**Holy 40 Martyrs of Sebaste.** Combine the service of the martyrs with the **Presanctified Liturgy** as indicated in the Triodion. After “Let my prayer arise”, Epis.: Hebrews 12:1-10. Gos.: Matthew 20:1-16.

**11 SUNDAY**

**3rd Sunday of Great Lent: Adoration of the Holy Cross. Martyrs of Communist Persecution.** Tone 7. Matins Gospel 7. Combine Octoechos & Triodion. **Great Vespers:** Entrance. **Matins:** Polyeleos. Resurrectional Hymns of Blessing. Resurrectional Gospel. Psalm 50. “Open the doors of repentance.” Katavasia from Triodion. At Great Doxology, the priest, in full vestments, censes around the Holy Table, and during the 3<sup>rd</sup> “Holy God,” he takes the Cross in procession from the Altar through the north door to a stand in the middle of the church for veneration by the faithful. During the procession, sing the Tropar and Kontakion of the Cross, then venerate the Cross with great prostrations, singing the hymn: “Before your Cross.” The Cross *is not raised and lowered* toward the four cardinal points as on the day of the Lifting Up of the Holy Cross (Sept. 14), but it is placed on a stand, and we bow down in front of it. Then we venerate the Cross with great prostrations, singing the hymn: “Before your Cross”. **Liturgy of St. Basil the Great:** In place of “Holy God”, sing “Before your cross”. Epis.: Hebrews 4:14-16; 5:1-6. Gos.: Mark 8:34-9:1. Axion: “In you, o woman full of grace, all creation rejoices.” **Memorial service for Martyrs of Communist Persecution.**

**18 SUNDAY**

**4<sup>th</sup> Sunday of Great Lent - St. John of the Ladder.** Tone 8. Mat. Gos. 8. Combine Octoechos and Triodion. **Great Vespers:** Entrance. No Old Testament readings. In addition to Resurrectional Troparion, include also the Troparion of St. John of the Ladder at Vespers, Matins and Liturgy. **Matins:** Polyeleos, Resurrectional Hymns of Blessings. 8<sup>th</sup> Matins Gospel, After Ps. 50, “Open the doors.” Katavasia from Triodion. **Liturgy of St. Basil:** Epis. Hebrews 6:13–20 and Ephes. 5: 8-19. Gos. Mark 9:17–32 and Matt. 4:25-5:1-12. Axion: “In you o woman full of grace.”

**21 WEDNESDAY**

**Great Canon of St. Andrew of Crete.** See the Triodion.

**23 FRIDAY**

**Akathist Hymn to the Most Holy Birthgiver of God.** See the Triodion.

## 25 SUNDAY

**5th Sunday of Great Lent: Annunciation of the Most Holy Birthgiver of God & Ever-Virgin Mary.** Tone 1. Matins Gospel 9. According to the instructions at the end of the Triodion, the service of St. Mary of Egypt from the Triodion and of the Saint from the Menaion is celebrated on Friday of the preceding week or on the Tuesday of the week after. **Great Vespers:** “Blessed is the Man” with the whole Kathisma. On “Lord I have called,” 10 Sticheras: 4 from the Resurrection, 6 from the Feast. Entrance. Old Testament readings. Lita. **Matins:** Polyeleos and Megalitaria, then immediately: Little Litany, Ipakoe, Hymns of Ascent of the Tone. **No** Resurrectional Hymns of Blessing. Gospel of the Feast, read from the Royal Doors: Luke 1:39-56. “Seeing the Resurrection of Christ...”. After Psalm 50, in place of “Open the doors of repentance,” sing the Sticheras from the Feast. Combine the Canon of Annunciation with that of the Triodion. Katavasia of Annunciation. At Ode 9, sing “More honorable...”. **Liturgy of St. Basil the Great:** Festal Antiphons from the Menaion, Special verse at the Small Entrance: “Proclaim from day to day the salvion of our God...” Festal Tropar and Kontakion. Epis. Hebrews 9:11-14 (of the 5<sup>th</sup> Sunday of Lent) and Hebrews 2:11-18 (of the Feast), Gos. Mark 10:32-45 (of the 5<sup>th</sup> Sunday) and Luke 1:24-38 (of the Feast). Axion of the Feast: Irmos of 9<sup>th</sup> Ode of Annunciation Canon.

## 31 SATURDAY

**Raising of Lazarus.** Follow Triodion. **Vespers** for Lazarus celebrated on the eve (Friday morning) together with the **Presanctified Holy Liturgy.** **Matins:** No Polyeleos, no Megalitaria nor Gospel reading. Resurrectional Hymns of Blessings. We do say “Seeing the Resurrection.” Katavasia from Triodion. In place of “More honorable” sing Irmos of Ode 9 from the Canon of the Triodion. “Holy is the Lord” without Hymn of Light. Praises. Great Doxology. **Liturgy of St. John:** Regular Antiphons. At Small Entrance with the Gospel we sing, “Come let us worship... Save us O, Son of God Risen from the dead...” Tropoar of the Feast. In place of “Holy God” sing “All baptized.” Epis. Hebrews 12:28-13:8. Gos. John 11:1-45. Axion: Irmos of Ode 9 of Lazarus Canon: “Let us honor and glorify, O peoples...” Instead of “We have seen the true light” sing the Tropar of the Feast. Dismissal: “May He who is risen from the dead...”



## THE TIPIC FOR

### APRIL

#### Liturgy of the Presanctified Gifts: 2, 3 and 4

#### 1 SUNDAY

**6<sup>th</sup> Sunday of Lent. Entrance of the Lord into Jerusalem (Palm Sunday).** Follow Triodion. **Great Vespers:** Litia. Old Testament readings. **Matins:** Polyeleos. Megalynaria. Gos. Matthew 21:1–11, 15–17. After Ps. 50, the blessing and distribution of palms. Palm Sunday Canon. **Liturgy of St. John:** Festal Antiphons. Special Entrance Hymn. “Holy God.” Epis. Philippians 4:4–9. Gos. John 12:1–18. Axion: Irmos of Ode 9 of Palm Sunday Canon. Dispensation for fish. **With the evening, Bridegroom Matins, Holy Week begins.**

#### 2-4 GREAT AND HOLY MONDAY, TUESDAY AND WEDNESDAY

**Holy Week.** Follow Triodion. **Liturgy of Presanctified Gifts** each morning. Each evening, **Bridegroom Matins** with Gospel readings, “Behold the Bridegroom comes” and “Your Bridal Chamber.” Wednesday morning we cease the recitation of the prayer of St Ephraim and the ritual of the great prostrations. In the parishes, on Wednesday afternoon/evening, we celebrate the **Sacrament of Holy Unction.**

#### 5 GREAT AND HOLY THURSDAY

**Commemoration of the Last Supper.** Follow Triodion. **Vespertal Liturgy of St. Basil.** Begin: “Blessed is the Kingdom...” then Psalm 103 and the others of Vespers from Triodion, The Sticheras at the Lord I have called with censing, Glory and now, Entrance with Gospel. Old Testament readings. After the final Old Testament reading, Little Litany with exclamation: “For holy is our God...” and enter the Liturgy with “Holy God.” Epis. 1 Corinthians 11:23–32. Gos. (see Gospel book for combined readings from all Evangelists): Matthew 26:2–20 ; John 13:3–17; Matthew 26:21–39; Luke 22:43–44; Matthew 26:40; 27:1–2. In place of the Cherubic Hymn and “Let our mouths be filled,” sing “At your Mystical Supper.” Axion of Holy Thursday: “Come o faithful, let us feast at the Master’s banquet.” Eucharist for the sick is prepared. **Evening: Matins of Holy Friday with 12 Passion Gospels** - between the 5<sup>th</sup> and 6<sup>th</sup> Gospels, the Cross is carried out from the Altar to the middle of the church.

#### 6 GREAT AND HOLY FRIDAY

Follow the Triodion. **Royal Hours** with Gospel readings. **Great Vespers with the bringing out of the Epitaphion from the Holy Altar:** Entrance with Gospel book. Gladsome Light. Old Testament Readings. The Gospel reading of the removal from the Cross. Taking the Body down from the Cross (during mid-point of Gospel). *Bringing out of the Holy Shroud (Epitaphion):* According to the Byzantine tradition, the Shroud is brought out of the Altar at the time of the “Glory” at the Aposticha. **Evening: Matins of Holy Saturday. Lamentations.** At “God is the Lord...” sing the Troparia: “the Noble Joseph...” and the rest, as the priest censens the entire church and retuning to the front remains in front of the shroud and begins the Lamentations. Follow the order from the Triodion. At the Great Doxology, *the priest fully vested (just like for the Liturgy)*, at “Holy God” the priest comes outside of the Altar to the shroud, censens three times around it and then goes in procession around the church with the Epitaphion, making the 4 stops with the proper litanies. After entering the church, the priest takes the Epitaphion and comes in front facing the Royal Doors, raises it saying “Wisdon! Arise!” then enters the Altar and places the Epitaphion on the Holy Altar table, where it remains until Ascension, while the troparia are sung: “the Noble Joseph.” The Matins continue with the Old Testament Readings, the Epistle, the Gospel, litanies and the Dismissal: “May He who for us and our salvation edured...”

## 7 GREAT AND HOLY SATURDAY

Follow Triodion. **Liturgy of St. Basil combined with Hours, Typika and Vespers.** “All baptized in Christ” in place of “Holy God.” Epis. Romans 6:3–11. Gos. Matthew 28:1–20. We sing a special Cherubic Hymn and a special Axion of Holy Saturday, as prescribed in the Triodion. The use of the Triodion ceases after this service, and we start using the Pentecostarion until the Sunday of All Saints.

## 8 RESURRECTION OF OUR LORD (PASCHA)

Follow Pentecostarion. **Resurrection Service with Matins:** Procession with candles around the church three times, followed by Matins of Pascha. The Gospel is read outside: Matthew 28:1-15. During all of Bright Week, Matins begins as on the Pascha night: “Glory to the holy...”, then the censuring around the Holy Table with the Paschal sticheras. The remainder of Matins is celebrated in the church. **Liturgy of St. John:** In the altar in place of “Heavenly King” the priest says “Christ is risen” and the following until Ascension. The Liturgy begins with “Blessed is the Kingdom...” then “Christ is risen” (3 times) and censuring interspersed with the Pascal sticheras (“Let God arise”) then Great Litany. From Thomas Sunday until Wednesday of 6<sup>th</sup> Week after Pascha, the priest sings “Christ is risen” (3 times) without the censuring and Paschal sticheras. In place of “Holy God”, sing “All baptized in Christ.” Epis. Acts 1:1-8. Gos. John 1:1-17. Axion of Pascha: “The angel cried out”. Instead of “Blessed is He that comes,” “We have seen the true light,” “Let our mouths be filled,” and “Blessed be the name of the Lord,” sing “Christ is risen.” **After Liturgy, blessing of the Artos (Paschal bread), meats, eggs and dairy products.** (All the doors of the altar remain open until “Lord I have called” at Bright Saturday’s St Thomas Vespers). In the afternoon or evening: **Agape Vespers:** Begins with “Glory to the Holy Consubstantial...” Christ is Risen (3 times) with censuring and the Paschal sticheras and Christ is Risen, Entrance with Gospel. Gladsome Light, Prokimenon, Reading of Gospel (John 20: 19-25) in many languages. During Bright Week, Vespers, Matins, Hours and Liturgy are the same as on Pascha, changing only the Tone, Epistle and Gospel readings.

## 9 BRIGHT MONDAY

**Matins & Liturgy:** See Pentecostarion. Epis.: Acts 1:12-17, 21-26. Gos.: John 1:18-28. Katavasia and Axion of Pascha and the rest as it is indicated in the Matins of Pascha for each day of this week. At the Liturgies the regular beginning: “Blessed is the Kingdom...” then add “Christ is risen” (3 times) and censuring interspersed with the Pascal sticheras (“Let God arise”) then Great Litany. In place of “Holy God”, sing “All baptized in Christ.” Axion: “The angel cried out”. Instead of “Blessed is He that comes,” “We have seen the true light,” “Let our mouths be filled,” and “Blessed be the name of the Lord,” sing “Christ is risen.” The special Dismissal of Pascha as it is prescribed in the Resurrection Matins.

## 10 BRIGHT TUESDAY

**Matins & Liturgy, same as above.** Epis.: Acts 2:14-21. Gos.: Luke 24:12-35. Axion of Pascha.

## 17 BRIGHT FRIDAY

**Lifegiving Fount of the Mother of God. Vespers, Matins and Liturgy** as on Pascha day. Epis. Acts 3:1-8. Gos. John 2:12-22. Axion of Pascha. **Small Blessing of water**



**15 SUNDAY**

**2nd Sunday of Pascha: St. Thomas Sunday.** Tone 1. Matins Gospel 1. Beginning today, all the services start with “Christ is risen” (3 times) followed by “Holy God” until the Leave-taking of Pascha. Until Ascension, Matins begins with “Glory to the Holy, Consubstantial...” and “Christ is risen” (3 times), during which time the whole church is censed. See Pentecostarion. **Great Vespers:** Litia. **Matins:** Polyeleos and Megalitaria. Resurrectional Hymns of Blessing. Katavasia of Pascha. At the 9th Ode sing “More honorable.” Praises. Great Doxology. **Liturgy:** Regular Antiphons. “Holy God.” Epis.: Acts 5:12-20. Gos.: John 20:19-31. Axion of Pascha. Dismissal: “May He who through the closed doors...”

**22 SUNDAY**

**3rd Sunday of Pascha: Myrrhbearing Women.** Tone 2. Matins Gospel 4. **Great Vespers:** Entrance. **Matins:** No Polyeleos. Resurrectional Hymns of Blessing. Katavasia of Pascha. At the 9th Ode sing “More honorable”. Praises. Great Doxology. **Liturgy:** Epis.: Acts 6:1-7. Gos.: Mark 15:43-16:8. Axion of Pascha.

**23 MONDAY**

**Great Martyr George.** **Great Vespers:** SUNDAY evening: Entrance, Old Testament readings, Litia. **Matins:** Polyeleos. Megalitaria. Hymns of Ascent (1st Antiphon of Tone 4). Gos. Luke 21:12-19. After the Gospel, sing “Seeing the Resurrection of Christ.” Read Canons of Resurrection from Pentecostarion and of Saint George from Menaion. Katavasia of Pascha. **Liturgy:** Epis. Acts 12:1-11. Gos. John 15:17-27; 16:1-2. Axion of Pascha.

**29 SUNDAY**

**4th Sunday of Pascha – of the Paralytic.** Tone 3. Matins Gospel 5. **Great Vespers:** Entrance. **Matins:** No Polyeleos. Resurrectional Hymns of Blessing. Katavasia of Pascha. At the 9th Ode sing “More honorable”. Praises. Great Doxology. **Liturgy:** Epis.: Acts 9:32-42. Gos.: John 5:1-15. Axion: “The angel cried out.”

**THE TIPIC FOR  
MAY**

**2 WEDNESDAY**

**Midfeast of Pentecost.** The entire service from the Pentecostarion. **Liturgy:** Epis. Acts 14:6-18. Gos. John 7:14-30. Axion of Pascha.

**6 SUNDAY**

**5th Sunday of Pascha – of the Samaritan Woman.** Tone 4. Matins Gospel 7. **Great Vespers:** Entrance. **Matins:** No Polyeleos. Resurrectional Hymns of Blessing. Katavasia of Pascha. At the 9th Ode sing “More honorable”. Praises. Great Doxology. **Liturgy:** Regular Antiphons. “Holy God.” Epis.: Acts 11:19-30. Gos.: John 4:5-42. Axion of Pascha.

**13 SUNDAY**

**6th Sunday of Pascha – of the Blind Man.** Tone 5. Matins Gospel 8. **Great Vespers:** Entrance. **Matins:** No Polyeleos. Resurrectional Hymns of Blessing. Katavasia of Pascha. At the 9th Ode sing “More honorable”. Praises. Great Doxology. **Liturgy:** Epis. Acts 16:16-34. Gos. John 9:1-38. Axion: “The angel cried out.”

**17 THURSDAY**

**Ascension of our Lord Jesus Christ.** Follow Pentecostarion. No more singing of “Christ is Risen,” all services begin directly with “Holy God” until Pentecost (we don’t say “Heavenly King”). On Wednesday evening, celebrate **Great Vespers:** Entrance. Old Testament readings. Litia. Litia and the Tropar of Ascension (3 times). **Matins:** Polyeleos and Megalitaria. Hymns of Ascent of the Feast. Gos.: Mark 16:9-20. Katavasia of Pentecost. Exapostilar and Praises are combined from the Menaion and Pentecostarion as explained in the Menaion. Great Doxology. **Liturgy:** Festal Antiphons. Special Entrance hymn. “Holy God.” Epis. Acts 1:1-12. Gos. Luke 24:36-53. Axion: Irmos of 9<sup>th</sup> Ode of Ascension Canon. In place of “We have seen the true light”, sing Tropar of Ascension.

**20 SUNDAY**

**7th Sunday of Pascha – of the Holy Fathers of the 1st Ecumenical Council.** Tone 6. Matins Gospel 10. Combine the service for the Ascension with that of the Holy Fathers. Follow the Pentecostarion. **Great Vespers:** Entrance. Old Testament readings. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessing. Gospel for Matins is only for the Resurrection. Katavasia of Pentecost. **Liturgy: *Only in this Sunday, at the beginning of the Liturgy, we do not recite neither “Christ is Risen” nor “Heavenly King” but we say only “Glory to God in the highest...” (twice) and “O Lord open my lips...”*** After entrance: Tropar of the Resurrection, of the Ascension and of the Fathers, Glory...Kontakion of the Fathers, Now...Kontakion of the Feast. Epis. Acts 20:16-18, 28-36. Gos. John 17:1-13. Axion: Irmos of 9<sup>th</sup> Ode of Ascension Canon. In place of “We have seen the true light”, sing Tropar of Ascension

**21 MONDAY**

**Sts. Constantine and Helen.** **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos. Megalitaria. Gos. John 10:9-16. Katavasia of Pentecost. **Liturgy:** Epis. Acts 26:1, 12-19. Gos. John 10:1-9. Axion: Irmos of 9th Ode of Ascension Canon.

**26 SATURDAY**

**Memorial Saturday.** On Friday at Vespers and Saturday at Matins and Liturgy we sing the service for the dead, as it was shown above of the Saturday of Souls, February 18. Follow Pentecostarion. **Vespers and Matins:** we sing “Funeral Hymns of Blessings” like at the memorial service. **Liturgy:** Epis. Acts 28:1-31 and of the dead: 1 Thess. 4:13-17. Gos. John 21:15-25 and of the dead: John 5:24–30. Axion: “It is truly right.” After the Liturgy, we celebrate a **General Memorial Service** for **all** the departed.

**27 SUNDAY**

**8th Sunday after Pascha – Pentecost: Descent of the Holy Spirit.** Follow Pentecostarion. Everything is of the feast. All services begin from now on with “Heavenly King.” **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos. Megalitaria. No Resurrectional Hymns of Blessings or Hymns of Ascent of Tone – instead, sing Hymns of Ascent of Feast. Gos. John 20:19-23. Do **not** sing “Seeing the Resurrection.” Ps. 50. Katavasia of Pentecost. **Liturgy:** Festal Antiphons. Special Entrance Hymn. “All baptized in Christ” in place of “Holy God.” Epis. Acts 2:1-11. Gos. John 7:37-53; 8:12. Axion: Irmos of 9<sup>th</sup> Ode of Pentecost Canon. **After Liturgy, Great Vespers with Kneeling Prayers as it is shown in the Pentecostarion.**

**28 MONDAY**

**Holy Trinity Day.** **Matins:** No Polyeleos or Gospel. Katavasia of Pentecost. Great Doxology. **Liturgy:** Epis.: Ephesians 5:8-19. Gos.: Matthew 18:10-20. Axion of the Feast.

**THE TIPIC FOR  
JUNE**

**3 SUNDAY**

**1st Sunday after Pentecost – All Saints.** Follow Pentecostarion. Tone 8. Mat. Gos. 1. **Great Vespers:** Entrance. **Matins:** Katavasia of Annunciation sung until August 1. **Liturgy:** Epis. Hebrews 11:33-40; 12:1-2. Gos. Matthew 10:32-33, 37-38; 19:27-30. Axion: “It is truly right.” On Monday, June 4, the fast of the Apostles begins.

**10 SUNDAY**

**2nd Sunday after Pentecost – All Saints of America & Romania.** Tone 1. Mat. Gos. 2. Combine Octoechos and Menaion. **Great Vespers:** Entrance. Old Testament readings (3 from the previous Sunday Old Testament Readings). Litia. **Matins:** Polyeleos. Megalitaria. Resurrectional Hymns of Blessings. Gospel of Resurrection. Katavasia of Annunciation. Praises – “Glory” for Saints, “Now and ever” – “You are most blessed”. Great Doxology. **Liturgy:** Epis. Romans 2:10-16. Gos. Matthew 4:18-23. Axion: “It is truly right.”

**17 SUNDAY**

**3rd Sunday after Pentecost.** Tone 2. Mat. Gos. 3. **Great Vespers:** Entrance and no Old Testament Readings. **Matins:** Resurrectional Hymns of Blessings. Hymns of Ascent of Tone, Katavasia of Annunciation. At 9<sup>th</sup> Ode: “More honorable.” Great Doxology. **Liturgy:** Regular Antiphons. Epis. Romans 5:1-10;. Gos. Matthew 6: 22-33; Axion: “It is truly right.”

**24 SUNDAY**

**4th Sunday after Pentecost. Birth of St. John the Forerunner & Baptizer.** Tone 3. Matins Gospel 4. Combine service of the Saint from Menaion with the Tone of the week from the Octoechos. **Great Vespers.** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos. Megalitaria. Resurrectional Hymns of Blessing. Hymns of Ascent of Tone. Gos. of Resurrection. Katavasia of Annunciation. **Liturgy:** Epis.: Romans 6:18-23; Romans 13:1-14; 14:1-4. Gos.: Matthew 8:5-13; Luke 1:1-25; 57-68, 76. Axion: “It is truly right.”

**29 FRIDAY**

**Holy Apostles Peter & Paul.** Follow Menaion. **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos. Megalitaria. Gos. John 21:1-14. Katavasia of Annunciation. **Liturgy:** Epis. 2 Corinthians 11:21-33; 12:1-9. Gos. Matthew 16:13-19. Axion: “It is truly right.”

**THE TIPIC FOR  
JULY**

**1 SUNDAY**

**5th Sunday after Pentecost.** Tone 4. Matins Gospel 5. **Great Vespers:** Entrance. **Matins:** Resurrectional Hymns of Blessing. Hymns of Ascent of the Tone. “Seeing the Resurrection.” Ps. 50. Katavasia of Annunciation. Praises. Great Doxology. **Liturgy:** Epis. Romans 10:1-10. Gos. Matthew 8:28-34; 9:1. Axion: “It is truly right.”

**8 SUNDAY**

**6th Sunday after Pentecost.** Tone 5. Matins Gospel 6. **Great Vespers:** Entrance. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessing. Hymns of Ascent of the Tone. Matins Gos. “Seeing the Resurrection.” Ps. 50. Katavasia of Annunciation. Praises. Great Doxology. **Liturgy:** Epis.: Romans 12:6-14. Gos.: Matthew 9:1-8. Axion: “It is truly right.”

**15 SUNDAY**

**7th Sunday after Pentecost. Holy Fathers of the 4<sup>th</sup> Ecumenical Council.** Tone 6. Matins Gospel 7. Combine the Octoechos with the Service for the Holy Fathers from Menaion between July 13 & 19. **Great Vespers:** Entrance. Prokimenon. Old Testament readings. Litia. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessings. Hymns of Ascent of Tone. Resurrectional Gospel. Katavasia of Annunciation. Lauds and Great Doxology. **Liturgy:** Epis.: Romans 15:1-7; Titus 3:8-15. Gos.: Matthew 9:27-35; John 17:1-13. Axion: “It is truly right.”

**20 FRIDAY**

**Holy Prophet Elijah the Tishbite.** Follow Menaion. **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos. Megalitaria. Gos. Luke 4:22-30. Katavasia of Annunciation. **Liturgy:** Epis. James 5:10-20. Gos. Luke 4:22-30. Axion: “It is truly right.”

**22 SUNDAY**

**8th Sunday after Pentecost.** Tone 7. Matins Gospel 8. **Great Vespers:** Entrance. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessing. Hymns of Ascent of the Tone. Matins Gos. “Seeing the Resurrection.” Ps. 50. Katavasia of Annunciation. Praises. Great Doxology. **Liturgy:** Epis. 1 Corinthians 1:10-17. Gos. Matthew 14:14-22. Axion: “It is truly right.”

**27 FRIDAY**

**Great Martyr & Healer Panteleimon. St. Jacob of Alaska.** Follow Menaion. **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos. Megalitaria. Gos. Luke 21:12-19. Katavasia of Annunciation. **Liturgy:** Epis. Timothy 2:1-10. Gos. John 15:17-26; 16:1-2. Axion: “It is truly right.”

**29 SUNDAY**

**9th Sunday after Pentecost.** Tone 8. Matins Gospel 9. **Great Vespers:** Entrance. No readings. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessing. Hymns of Ascent of the Tone. Matins Gos. “Seeing the Resurrection.” Ps. 50. Katavasia of Annunciation. Praises. Great Doxology. **Liturgy:** Epis. 1 Corinthians 3:9-17. Gos. Matthew 14:22-34. Axion: “It is truly right”.

**THE TIPIC FOR  
AUGUST**

**1 WEDNESDAY**

**Procession of the Cross. 7 Maccabean Youths.** (*Beginning of Dormition Fast*). Follow Menaion. **Vespers:** Lord I have called - 6 Sticheras. No Entrance. No Old Testament readings. **Matins:** No Polyeleos. No Gospel. Katavasia of Cross until September 22. After Great Doxology, priest (in full vestments) brings the cross in procession to the middle of the church for veneration. **Lesser Blessing of Water. Liturgy:** Epis. Acts 20:16-18, 28-36. Gos. Matthew 10:16-22, 32-36; 11:1. Axion: "It is truly right." After Liturgy, the cross is taken back into the altar while the Tropar of the Cross is being sung. Until August 15, the **Vespers and Paraclis of the Birthgiver of God** is read each evening.

**5 SUNDAY**

**10<sup>th</sup> Sunday after Pentecost.** Tone 1. Mat. Gos. 10. Combine Octoechos and service of the Pre-feast from the Menaion. **Great Vespers:** Entrance. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessings. Hymns of Ascent of Tone. "Seeing the Resurrection." Ps. 50. Resurrectional Gospel. Katavasia of Cross. Praises. Great Doxology. **Liturgy:** Epis. 1 Corinthians 4:9-16. Gos. Matthew 17:14-23. Axion: "It is truly right."

**6 MONDAY**

**Transfiguration of our Lord, God & Savior, Jesus Christ.** Follow Menaion. **Great Vespers:** Entrance, Old Testament Readings, Litia. **Matins:** Polyeleos and Megalitaria. Gos.: Luke 9:28-36. Katavasia of the Cross. Sing Irmos of Ode 9 of the Festal Canon in place of "More honorable". The exapostilarion of the Feast. **Liturgy:** Festal Antiphons. "Holy God." Epis.: 2 Peter 1:10-19. Gos.: Matthew 17:1-9. Axion: Irmos of Ode 9 of Festal Canon. After the Prayer behind the Ambon, the **Blessing of New Fruits.** Dispensation to eat fish.

**12 SUNDAY**

**11<sup>th</sup> Sunday after Pentecost.** Tone 2. Mat. Gos. 11. Combine Octoechos and Menaion. **Great Vespers:** Entrance. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessings. Hymns of Ascent of Tone. "Seeing the Resurrection." Ps. 50. Resurrectional Gospel. Katavasia of Cross. Praises. Great Doxology. **Liturgy:** Epis. 1 Corinthians 9:2-12. Gos. Matthew 18:23-35. Axion: Irmos of Ode 9 of Transfiguration Canon.

**15 WEDNESDAY**

**Falling Asleep of the Birthgiver of God.** Follow Menaion. **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos. Megalitaria. Gos. Luke 1:39-49, 56. Katavasia of Dormition. **Liturgy:** Regular Antiphons. "Holy God." Epis. Philippians 2:5-11. Gos. Luke 10:38-42; 11:27-28. Axion: Irmos of Ode 9 of Dormition Canon.

**19 SUNDAY**

**12<sup>th</sup> Sunday after Pentecost.** Tone 3. Mat. Gos. 1. Combine Octoechos and Menaion since we are in the period of the Dormition Feast. **Great Vespers:** Entrance. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessings. Hymns of Ascent of Tone. "Seeing the Resurrection." Ps. 50. Resurrectional Gospel. Katavasia of Cross. Praises. Great Doxology. **Liturgy:** Epis. 1 Corinthians 15:1-11. Gos. Matthew 19:16-26. Axion: Irmos of Ode 9 of Dormition Canon.



**26 SUNDAY**

**13<sup>th</sup> Sunday after Pentecost.** Tone 4. Matins Gospel 2. **Great Vespers:** Entrance. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessings. Hymns of Ascent of Tone. “Seeing the Resurrection.” Ps. 50. Resurrectional Gospel. Katavasia of Cross. Praises. Great Doxology. **Liturgy:** Epis. 1 Corinthians 16:13-24. Gos. Matthew 21:33-44. Axion: “It is truly right.”

**29 WEDNESDAY**

**Beheading of St. John the Baptizer** (*Strict Fast*). Follow Menaion. **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos. Megalitaria. Gos. Matthew 14:1-13. Katavasia of Cross. **Liturgy:** Regular Antiphons. “Holy God.” Epis. Acts 13:25-33. Gos. Mark 6:14-30. Axion: “It is truly right.”

## THE TIPIC FOR SEPTEMBER

### 1 FRIDAY

**Beginning of the Ecclesiastical Year.** Follow Menaion.

### 2 SUNDAY

**14<sup>th</sup> Sunday after Pentecost.** Tone 5. Matins Gospel 3. **Great Vespers:** Entrance. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessings. Hymns of Ascent of Tone. “Seeing the Resurrection.” Ps. 50. Resurrectional Gospel. Katavasia of Cross. Praises. Great Doxology. **Liturgy:** Epis. 2 Corinthians 1:21-24; 2:1-4. Gos. Matthew 22:1-14. Axion: “It is truly right.”

### 8 SATURDAY

**Nativity of Birthgiver of God and Ever-Virgin Mary.** Follow Menaion. **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos. Megalitaria. Gos. Luke 1:39-49, 56. Katavasia of Cross. In place of “More honorable,” sing Irmos of Ode 9 of Festal Canon. Great Doxology. **Liturgy:** Epis. Philippians 2:5-11. Gos. Luke 10:38-42; 11:27-28. Axion: Irmos of Ode 9 of Festal Canon.

### 9 SUNDAY

**Sunday before the Exaltation of the Holy Cross.** Tone 6. Matins Gospel 4. Combine the Octoechos with the Menaion. **Vespers.** Entrance. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessings. Hymns of Ascent of Tone. “Seeing the Resurrection.” Ps. 50. Resurrectional Gospel. Katavasia of Cross. Praises. Great Doxology.. **Liturgy:** Epis. Galatians 6:11-18. Gos. John 3:13-17. Axion: Irmos of Ode 9 of Festal Canon.

### 14 FRIDAY

**Exaltation of the Precious & Life-giving Cross.** (*Strict Fast.*) Follow the Menaion. **Great Vespers:** Entrance. Old Testament readings. Litia. Before the beginning of Vespers, the Cross is moved from the Proskomedia table to the Holy Table. **Matins:** Polyeleos and Megalitaria. Hymns of Ascent of Feast (1<sup>st</sup> Antiphon of Tone 4). Gospel of Feast: Gos. John 12:28-36. Sing “Seeing the Resurrection” according to the special melody. Katavasia of the Cross. In place of “More honorable” sing Ode 9 of Festal Canon. Exapostilar. Praises. During the Great Doxology, the priest, fully vested, censes around the Holy Table, and when “Holy God” is sung, he takes the Cross in procession through the south Deacon’s door and stops before the Royal Doors and says: “Wisdom, Let us be attentive.” The Tropar of the Cross is sung (3 times), during which time the priest places the Cross on a stand in the middle of the church, and censes around the Cross (3 times). The priest raises the Cross toward the north, south, east and west, saying the litanies prescribed in the Menaion, while the faithful sing “Lord have mercy” (usually 100 times for each). After the final prayer of the litany, the priest puts the Cross back on the stand. During the singing of the tropar “We venerate your cross”, everyone makes 3 prostrations and venerates the Cross. The Cross stays on the stand for 8 days, until the leave-taking of the Feast on September 21. **Liturgy:** Festal Antiphons. In place of “Holy God” sing “We venerate your Cross”. Epis.: 1 Corinthians 1:18-24. Gos.: John 19:6-11, 13-20, 25-28, 31-35. Axion: Irmos of Ode 9 of Festal Canon. This is a strict fast day, regardless of what day the Feast falls upon.

**16 SUNDAY**

**Sunday after the Exaltation of the Holy Cross.** Tone 7. Matins Gospel 5. Combine Octoechos and Menaion. **Great Vespers:** Entrance. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessings. Hymns of Ascent of Tone. "Seeing the Resurrection." Ps. 50. Resurrectional Gospel. Katavasia of Cross. Praises. Great Doxology. **Liturgy:** Regular Antiphons. "Holy God." Epis.: Galatians 2:16-20. Gos.: Mark 8:34-38; 9:1. Axion: Irmos of Ode 9 of Festal Canon.

**23 SUNDAY**

**18th Sunday after Pentecost.** Tone 8. Matins Gospel 6. **Great Vespers:** Entrance. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessings. Hymns of Ascent of Tone. "Seeing the Resurrection." Ps. 50. Resurrectional Gospel. Katavasia of Annunciation. Praises. Great Doxology. **Liturgy:** Epis. 2 Corinthians 9:6-11. Gos. Luke 5:1-11. Axion: "It is truly right."

**30 SUNDAY**

**19th Sunday after Pentecost.** Tone 1. Matins Gospel 7. **Great Vespers:** Entrance. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessings. Hymns of Ascent of Tone. "Seeing the Resurrection." Ps. 50. Resurrectional Gospel. Katavasia of Annunciation. Praises. Great Doxology. **Liturgy:** Epis. 2 Corinthians 11:31-33; 12:1-9. Gos. Luke 6:31-36. Axion: "It is truly right."

## THE TIPIC FOR OCTOBER

### 1 MONDAY

**Protection of the Mother of God.** Follow Menaion. **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos. Megalitaria. Gos. Luke 1:39-49; 56. Katavasia of Annunciation. At the 9<sup>th</sup> Ode, “More honorable” is chanted. **Liturgy:** Epis. Hebrews 9:1-7. Gos. Luke 10:38-42; 11:27-28. Axion: “It is truly right.”

### 7 SUNDAY

**20th Sunday after Pentecost.** Tone 2. Matins Gospel 8. **Great Vespers:** Entrance. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessings. Hymns of Ascent of Tone. “Seeing the Resurrection.” Ps. 50. Resurrectional Gospel. Katavasia of Annunciation. Praises. Great Doxology. **Liturgy:** Epis. Galatians 1:11-19. Gos. Luke 7:11-16. Axion: “It is truly right.”

### 14 SUNDAY

**21st Sunday after Pentecost. Holy Fathers of the 7th Ecumenical Council. St. Parascheva.** Tone 3. Matins Gospel 9. According the Great Tipikon, the service of St. Parascheva is not celebrated; however, in monasteries, it is included in the Great Compline of SUNDAY night. However, because St Parascheva is a national saint, the Tipikon of the Romanian Patriarchate makes a combination of all three (See the Menaion, month of October, Bucharest, 1983, p. 400). **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos and Megalitaria. Resurrectional Hymns of Blessing. Hymns of Ascent of Tone. Gos. of Resurrection. Katavasia of Annunciation. **Liturgy:** Epis. Galatians 2:16-20; Titus 3:8-15; 1 Corinthians 9:2-12. Gos. Luke 8:5-15; John 17:1-13; Luke 7:36-50. Axion: “It is truly right.”

### 21 SUNDAY

**23rd Sunday after Pentecost.** Tone 4. Matins Gospel 10. **Great Vespers:** Entrance. **Matins:** No Polyeleos or Megalitaria. Resurrectional Hymns of Blessings. Hymns of Ascent of Tone. “Seeing the Resurrection.” Ps. 50. Resurrectional Gospel. Katavasia of Annunciation. Praises. Great Doxology. **Liturgy:** Epis.: Ephesians 2:4-10. Gos.: Luke 8:26-39. Axion: “It is truly right.”

### 26 FRIDAY

**Great Martyr Demetrius the Myrrh-streaming of Thessalonica.** Follow Menaion. **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos and Megalitaria. Gos. Matthew 10:16-22. Katavasia of Annunciation. **Liturgy:** Epis. 2 Timothy 2:1-10; Hebrews 12:11-13, 25-27. Gos. Matthew 8:23-27; John 15:17-27; 16:1-2. Axion: “It is truly right.”

### 27 SATURDAY

**St. Dimitrie Basarabov.** Follow Menaion. **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos and Megalitaria. Katavasia of Annunciation. **Liturgy:** Epis. Ephesians 4:7-13. Gos. Luke 10:16-22. Axion: “It is truly right.”

### 28 SUNDAY

**24th Sunday after Pentecost.** Tone 5. Matins Gospel 11. **Great Vespers:** Entrance. **Matins:** Polyeleos. Resurrectional Hymns of Blessing. Katavasia of Annunciation. **Liturgy:** Epis. Ephesians 2:14-22. Gos.: Luke 8:41-56. Axion: “It is truly right.”

## THE TIPIC FOR NOVEMBER

### 4 SUNDAY

**22nd Sunday after Pentecost.** Tone 6. Matins Gospel 1. **Matins:** Resurrectional Hymns of Blessings. Hymns of Ascent of Tone. “Seeing the Resurrection.” Ps. 50. Resurrectional Gospel. Katavasia of Annunciation. Praises. Great Doxology. **Liturgy:** Epis. Galatians 6:11-18. Gos. Luke 16:19-31. Axion: “It is truly right.” (In the Romanian Tropic, the readings for the 22nd Sunday after Pentecost always fall between October 30 and November 5).

### 8 THURSDAY

**Synaxis of the Holy Archangels Michael & Gabriel and all the Bodiless Powers.** Follow Menaion. **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos and Megalitaria. Gos. Matthew 13:24-30; 34-43. Katavasia of Annunciation. At Ode 9 of the Canon, sing “More honorable”. Lauds and Great Doxology. **Liturgy:** Epis.: Hebrews 2:2-10. Gos.: Luke 10:16-21. Axion: “It is truly right.”

### 11 SUNDAY

**25th Sunday after Pentecost.** Tone 7. Matins Gospel 2. Same order of service as on a regular Sunday. **Great Vespers.** Entrance. **Matins:** Polyeleos. Resurrectional Hymns of Blessing. Katavasia of Annunciation. **Liturgy:** Epis. Ephesians 4:1-7. Gos. Luke 10:25-37. Axion: “It is truly right.”

### 13 TUESDAY

**St. John Chrysostom.** Follow Menaion. **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos and Megalitaria. Gos. John 10:1-9. Katavasia of Annunciation. Lauds and Great Doxology. **Liturgy:** Epis.: Hebrews 7:26-28; 8:1-2. Gos.: John 10:9-16. Axion: “It is truly right.”

### 14 WEDNESDAY

**Beginning of the Nativity Fast.**

### 18 SUNDAY

**26th Sunday after Pentecost.** Tone 8. Matins Gospel 3. **Great Vespers:** Entrance. **Matins:** Polyeleos. Resurrectional Hymns of Blessing. Hymns of Ascent of the Tone. Katavasia of Annunciation. At Ode 9, “More honorable.” **Liturgy:** Epis. Ephesians 5:8-19. Gos. Luke 12:16-21. Axion: “It is truly right.”

### 21 WEDNESDAY

**Entrance of the Mother of God into the Temple.** Follow Menaion. **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos. Megalitaria. Gos. Luke 1:39-49, 56. Beginning today, sing Katavasia of Nativity of Christ. In place of “More honorable” sing Irmos of Ode 9 of Festal Canon. **Liturgy:** Regular Antiphons. Beatitudes. “Holy God.” Epis.: Hebrews 9:1-7. Gos.: Luke 10:25-37; 11:27-28. Axion of the Feast.

### 25 SUNDAY

**30th Sunday after Pentecost.** Tone 1. Matins Gospel 4. **Great Vespers:** Entrance. **Matins:** Hymns of Ascent of the Tone. Katavasia of Nativity of Christ. **Liturgy:** Epis. Colossians 3:12-16. Gos.: Luke 18:18-27. Axion: Irmos of Ode 9 of Entrance of Mother of God Canon.

**30 FRIDAY**

**Holy Apostle Andrew, the First-Called and Holy Hierarch Andrei Saguna, Metropolitan of Transylvania.** Follow the Menaion. **Vespers.** Entrance. Old Testament readings. Lilia **Matins:** Polyeleos and Megalynaria. Antiphon 1 of the 4<sup>th</sup> Tone. Gos.: Matthew 4:18-23 (Gospel reading of the 2<sup>nd</sup> Sunday after Pentecost). Katavasia of Nativity of Christ. Lauds and Great Doxology. **Liturgy:** Epis. of the Saint: ! Cor. 4: 9-16, of the day: 2 Timothy 2:1-10 (the reading of the Monday of the 27<sup>th</sup> week after Pentecost). Gos. of the saint: John 1:35-51 and of the day: Luke 7: 20-25. Axion: "It is truly right."



## THE TIPIC FOR DECEMBER

### 2 SUNDAY

**31<sup>st</sup> Sunday after Pentecost.** Tone 2. Matins Gospel 5. **Great Vespers:** Entrance. **Matins:** Resurrectional Hymns of Blessing. Hymns of Ascent of the Tone. Katavasia of Nativity of Christ. Praises. Great Doxology. **Liturgy:** Epis. 1 Timothy 1:15-17. Gos. Luke 18:35-43. Axion: “It is truly right.”

### 6 THURSDAY

**St. Nicholas.** Follow Menaion. **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos and Megalitaria. Gos. John 10:9-16. Katavasia of the Nativity of Christ. **Liturgy:** Epis.: Hebrews 13:17-21; Gos.: Luke 6:17-23. Axion: “It is truly right.”

### 9 SUNDAY

**27<sup>th</sup> Sunday after Pentecost.** Tone 3. Matins Gospel 6. **Great Vespers:** Entrance. **Matins:** Resurrectional Hymns of Blessing. Hymns of Ascent of the Tone. Katavasia of Nativity of Christ. **Liturgy:** Epis. Ephesians 6:10-17. Gos. Luke 13:10-17. Axion: “It is truly right.”

### 16 SUNDAY

**28<sup>th</sup> Sunday after Pentecost. Sunday of Righteous Forefathers & Patriarchs.** Tone 4. Matins Gospel 7. The service of the Octoechos is combined with that of the Sunday of the Forefathers & Patriarchs, as found in the Menaion between December 11 and 17. **Great Vespers:** Entrance. Old Testament readings. No Litia. **Matins:** Polyeleos. Resurrectional Hymns of Blessing. No Megalitaria. Katavasia of Nativity of Christ. **Liturgy:** Epis.: Colossians 1:12-18. Gos. Luke 14:16-24. Axion: “It is truly right.”

### 23 SUNDAY

**Sunday before the Nativity of Christ: The Genealogy of Christ the Savior.** Tone 5. Matins Gospel 8. Combine Octoechos and Menaion (for Ancestors) – explanation found in the Menaion on December 17. Same order of service as for the preceding Sunday. Beginning with December 20 in the Menaion, the Forefeast of the Nativity of Christ has its own “Glory”, Sticheras and a special Tropar (see the rubrics in Menaion). **Great Vespers:** Entrance. **Matins:** Polyeleos. Resurrectional Hymns of Blessing. Katavasia of Nativity of Christ. **Liturgy:** Epis. Hebrews 11:9-10, 17-23, 32-40. Gos. Matthew 1:1-25. Axion: “It is truly right.”

### 24 MONDAY

**Eve of Nativity of Christ.** Everything of the Feast. Follow only the Menaion. Strict Fast. **Royal Hours:** Each with own Old Testament readings, Epistle and Gospel. **Vespertal Liturgy of St. Basil the Great:** Begin with: “Blessed is if the Kingdom...” then Psalm 103 and the rest of Vespers, Small Entrance with Gospel, Small Litany and then “Holy God”. Epis. Hebrews 1:1-12. Gos. Matthew 1:18-25. Axion specific to St. Basil’s Liturgy: “In you o woman full of grace, all creation rejoices.” Evening - **Great Compline & Litia.**

**25 TUESDAY**

**Nativity of our Lord, God & Savior, Jesus Christ.** Follow the Menaion. **Festal Matins:** Polyeleos. Megalitaria. Hymns of Ascent (1<sup>st</sup> antiphon of Tone 4). Gos. Matthew 1:18-25. Katavasia of Nativity of Christ. At the 9<sup>th</sup> Ode, in place of “More honorable,” sing 9<sup>th</sup> Ode from the Canon of the Feast. Praises. Great Doxology. **Liturgy of St. John Chrysostom:** Festal Antiphons. Special Entrance Hymn. In place of “Holy God” sing “All baptized in Christ”. Epis. Galatians 4:4-7. Gos. Matthew 2:1-12. Axion: Irmos of Ode 9 of Festal Canon.

**26 WEDNESDAY**

**Synaxis of the Holy Birthgiver of God. St. Nicodim of Tismana.** Follow Menaion. **Great Vespers:** Entrance. Old Testament readings. Litia for the Saint. **Matins:** No Polyeleos and Megalitaria. Gospel for Saint. Katavasia of Nativity of Christ. In place of “More honorable”, sing Irmos of Ode 9 of Canon for the Nativity of Christ. **Liturgy of St. John Chrysostom:** Epis. Galatians 1:11-19, Hebrews 2:11-18. Gos. Matthew 11:27-30. Axion of the Nativity.

**27 THURSDAY**

**St. Stephen the Apostle, First Martyr & Archdeacon.** Combine the service for the Saint with the Feast from the Menaion. **Great Vespers:** Entrance. Old Testament readings. Litia. **Matins:** Polyeleos and Megalitaria. Hymns of Ascent (1<sup>st</sup> antiphon of Tone 4). Gos. Luke 21:12-19. Katavasia of Nativity of Christ. In place of “More honorable” sing Irmos of Ode 9 of Canon for the Nativity of Christ. Great Doxology. **Liturgy:** Regular Antiphons. “Holy God.” Epis. Acts 6:8-15; 7:1-5; 2 Timothy 3:1-9. Gos.: Matthew 21:33-44; 12:15-21. Axion of the Nativity.

**30 SUNDAY**

**Sunday after the Nativity of Christ. On this Sunday we commemorate the Forefather: David, the King, Joseph the Betrothed and James, the Brother of the Lord.** Tone 6. Matins Gospel 9. Combine Octoechos and Menaion. **Great Vespers:** Entrance. Old Testament readings. **Matins:** Polyeleos. Resurrectional Hymns of Blessing. Hymns of Ascent of Tone. Katavasia of Nativity of Christ. At the 9<sup>th</sup> Ode, sing “More honorable”. **Liturgy:** Regular Antiphons. “Holy God.” Epis.: Galatians 1:11-19. Gos.: Matthew 2:13-23. Axion of the Nativity.

**31 MONDAY**

**Leave-taking of the Nativity of Christ. New Year’s Eve.**