



A SERVICE OF PRAYER AFTER A MISCARRIAGE OR STILLBIRTH

*Being a general Service of Prayer celebrated at the time of loss or thereafter,
but especially when the priest is called to attend to a miscarriage or stillbirth.*

P: Blessed is our God, always, now and ever and unto ages of ages.

R: Amen. O Heavenly King, the Comforter, the Spirit of Truth, Who art everywhere and fillest all things; Treasury of Blessings and Giver of Life: Come and abide in us and cleanse us from every impurity, and save our souls, O Good One.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

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Holy God, Holy Mighty, Holy Immortal, have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.
Amen.

O Most Holy Trinity, have mercy on us. O Lord, cleanse us from our sins. O Master, pardon our transgressions. O Holy One, visit and heal our infirmities, for Thy Name's sake.

Lord, have mercy. Lord have mercy. Lord have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit. now and ever and unto ages of ages.
Amen.

Our Father, Who art in heaven, hallowed be Thy name; Thy Kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

P: For Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

R: Amen.

THE GREAT LITANY

P: In peace let us pray to the Lord.

R: Lord, have mercy.

P: For the servants of God, [NN.], who have suffered the repose of a child during pregnancy, and for their family and friends, that they may be comforted, let us pray to the Lord.

R: Lord, have mercy.

P: That the Lord God, from the goodness of His heart, will have mercy on His servants, and pardon their every sin, granting to them healing and comfort of soul and body, let us pray to the Lord.

R: Lord, have mercy.

P: That the Lord God will not turn away His face from His suffering servants, but will receive the prayers we now offer for them, let us pray to the Lord.

R: Lord, have mercy.

P: That He will heal every illness and grief by the visitation of the Holy Spirit, let us pray to the Lord.

R: Lord, have mercy.

P: That He will quickly deliver the handmaid of God [N.] from every pain and affliction, raising her from weakness and infirmity by the almighty word of God, let us pray to the Lord.

R: Lord, have mercy.

P: That the merciful Lord will hear the cries of His unworthy servants as He heard the cries of the Canaanite woman, and that He will heal and console His suffering servants, let us pray to the Lord.

R: Lord, have mercy.

P: That He will receive the infant [N.], who by His ineffable providence has been taken from his/her mother's womb and will grant him/her life everlasting, let us pray to the Lord.

R: Lord, have mercy.

P: For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

R: Lord, have mercy.

P: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

R: Lord, have mercy.

P: Commemorating our most holy, most pure, most blessed and glorious Lady, the Theotokos and ever-Virgin Mary, with all the Saints, let us commend ourselves and each other, and all our lives unto Christ our God.

R: To Thee, O Lord.

P: O Lord our God! Thy power is incomparable! Thy glory is incomprehensible! Thy mercy is immeasurable! Thy love for mankind is inexpressible! Look down upon us, O Master, and impart the riches of Thy mercy and Thy compassion unto us and unto those who pray with us. For unto Thee are due all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

R: Amen.

PRAYERS OF INTERCESSION

P: Let us pray to the Lord.

R: Lord have mercy.

P: O Master, Lord our God, Who was born of the holy Theotokos and ever-Virgin Mary, and as a child was laid in a manger: In Thy great mercy be merciful to this, Thy handmaid [N.] who has miscarried the child who was conceived in her. Forgive all her voluntary or involuntary offenses, and protect her from all the machinations of the devil. Heal her suffering, and in Thy love for mankind grant health and strength to her body and soul. Guard her with a radiant Angel from every assault of the invisible demons and from every illness and malady, and deliver her from all that may afflict her womb. O Thou, Who accepts the innocence of infancy into Thy Kingdom, comfort the mind of Thy handmaid and bring her peace. Therefore, with fear we cry and say: Look down from heaven and strengthen Thy handmaid [N.] who has miscarried of the child conceived in her. Have mercy on her and bless her, through the intercession of Thine undefiled Mother and of all Thy Saints.

R: Amen.

P: Let us pray to the Lord.

R: Lord have mercy.

P: O Lord, Thou hast spoken through Thy Prophet Isaiah, saying, “For behold, I create new heavens and a new earth; and the former things shall not be remembered or come into mind. But be glad and rejoice forever in that which I create, for behold, I create in Jerusalem a rejoicing, and in her people joy. I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. No more shall there be in it an infant that lives but a few days” [Isaiah 65:17-19, 20a]. Do Thou, the same Lord and God, Who on that day will give no cause to mourn the loss of a child, be present with us this day as we gather with sadness to seek Thy comfort and mourn the loss of this child [N.], known to Thy handmaid who carried him/her, to his/her father, who generated him/her, and to us, Thy faithful People. Thou hast spoken through Thy Prophet Jeremiah, saying, “Before I formed you in the womb I knew you” [Jeremiah 1:5]. For which cause we bless Thee, O God of compassion, the consolation of the afflicted. Thou knowest the name and age of every person, even from his and her mother’s womb. Knowing the depths of our hearts, accept our sorrow as we grieve the loss of this child, and comfort us with the promise of the joy of Thy eternal Kingdom. Help us to grow in confidence in Thy sustaining presence at this moment and in the days to come, through the prayers of Thy most pure Mother, the Theotokos and ever-Virgin Mary, and of all Thy Saints. For Thou art a merciful God, and unto Thee we ascribe glory, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.

R: Amen.

P: Let us pray to the Lord.

R: Lord, have mercy.

P: O merciful Lord, falling down before Thy great and inscrutable providence, which is both merciful and just: We confess our weakness and infirmity, not knowing what to ask of Thee. For Thou alone knowest our true needs. Thou lovest us more than we ourselves know how to love. Help us to discern our true needs, which are concealed from us. We dare not ask either a cross or consolation. We can only wait on Thee. Our hearts are open to Thee. Visit us and help us. Cast us down and raise us up. In silence we contemplate Thy holy will and inscrutable ways. We offer ourselves to Thee in sacrifice, and we place all our trust in Thee. We have no desire but to fulfill Thy holy will. We believe, O Lord; help our unbelief! Let not our faith fail, nor our hope weaken, nor our love grow cold. Wipe away our tears of sorrow, granting us instead tears of joy. Heal our weakness and infirmity. Forgive our transgressions, voluntary and involuntary. Receive the infant [N.] into Thy kingdom and have mercy on us, through the mercy and compassion and love for mankind of Thine only-begotten Son, with whom Thou are blessed, together with Thine all-holy, good and life-creating Spirit, now and ever, and unto ages of ages.

R: Amen.

THE DISMISSAL

P: Wisdom!

R: Father, bless.

P: Christ our true God, the Existing One, is blessed, always, now and ever, and unto ages of ages.

R: Amen. Preserve, O God, the Holy Orthodox Faith and Orthodox Christians, unto ages of ages.

P: Most holy Theotokos, save us.

R: More honorable than the Cherubim, and more glorious beyond compare than the Seraphim: without defilement you gave birth to God the Word. True Theotokos, we magnify you.

P: Glory to Thee, O Christ, our God and our hope, glory to Thee.

R: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Lord have mercy. Lord have mercy. Lord have mercy.
Father, bless.

P: May Christ our true God, through the prayers of His most pure Mother; of the holy, glorious, and all-laudable Apostles; of Saint [N., the patron of the unbaptized infant]; of Saint [N.], whose memory be celebrate on this day; of the holy and righteous ancestors of God, Joachim and Anna; and of all the Saints: have mercy on us and save us, for He is good and lovest mankind.

R: Amen.

P: Let us pray to the Lord.

R: Lord, have mercy.

P: O Lord, Who guards Thy children in this life and prepares for those who have departed from us in their innocence a haven in the radiant angelic realm in the heavenly mansions: Do Thou, the same Master, Christ our God, receive in peace the soul of Thy child [N.], for Thou has said, "Let the children come to me, and do not hinder them, for to such belongs the Kingdom of heaven." For unto Thee is due all glory, honor and worship, together with Thy Father, Who is from everlasting, and Thine all-holy, good and life-creating Spirit, now and ever. and unto ages of ages.

R: Amen.

Memory eternal! Memory eternal! Memory eternal!

His/her soul shall dwell with the blessed!

**GLORY TO GOD
FOR ALL THINGS!**

Approved for use by the Holy Synod of Bishops of the Orthodox Church in America

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