2020

THE TIPIC FOR
JANUARY

1 WEDNESDAY
After Liturgy, Thanksgiving Service for the New Year.

3 FRIDAY
Royal Hours for Theophany. Vespers. Follow Menaion.

5 SUNDAY

6 MONDAY

7 TUESDAY

12 SUNDAY
17 FRIDAY

19 SUNDAY

26 SUNDAY

27 MONDAY

THE TIPIC FOR FEBRUARY

2 SUNDAY
9 SUNDAY

16 SUNDAY

22 SATURDAY

23 SUNDAY

24 MONDAY
THE TIPIC FOR
MARCH
Liturgy of the Presanctified Gifts: 4, 6, 11, 13, 18, 20, 27

1 SUNDAY

2 MONDAY
Clean Monday. Beginning of Great Lent. Great Typikon prescribes celebration of Liturgy of Presanctified Gifts five days per week, not only on Wednesdays and Fridays. From Monday until Thursday of the first week, read Great Compline with the Canon of St. Andrew of Crete. Prayer of St. Ephraim the Syrian with four great prostrations and twelve small prostrations during the Hours and whenever the Triodion prescribes.

7 SATURDAY

8 SUNDAY

9 MONDAY
Holy Forty Martyrs of Sebaste. Combine Menaion and Triodion. If it is the partonal feast of the church, celebrate Presanctified Liturgy, at which the readings are: Epis. Hebrews 12:1-10. Gos. Matthew 20:1-16 after “Let my prayer arise”. The Liturgy of St. John is celebrated only when the feast falls on Saturday or Sunday. If it is not the patronal feast, the service for the Martyrs is combined with the service from the Triodion as for any saint in the calendar not highlighted in red.
15 **SUNDAY**

22 **SUNDAY**
Third Sunday of Great Lent – The Cross. Tone 7. Mat. Gos. 7. Combine Octoechos and Triodion. **Great Vespers:** Entrance. **Matins:** Resurrectional Gospel. Ps. 50. “Open the doors.” Katavasia from Triodion. At Great Doxology, the cross is taken in procession from the altar to a stand in the middle of the church where it is censed and venerated by the faithful. During the procession, sing the Tropar and Kontak of the Cross. Then venerate the Cross with great prostrations during the singing of “Before Your Cross”. **Liturgy of St. Basil:** In place of “Holy God,” sing “Before your Cross”. Epis. Hebrews 4:4-16; 5:1-6. Gos. Mark 8:34-38; 9:1. Axion: “In you o woman full of grace.”

25 **WEDNESDAY**

29 **SUNDAY**

**THE TIPIC FOR APRIL**
Liturgy of the Presanctified Gifts: 1, 3, 8, 10, 13, 14, 15

1 **WEDNESDAY**
Great Canon of St. Andrew of Crete. Follow the Triodion.
3 FRIDAY
Akathist Hymn to the Most Holy Birthgiver of God. Follow the Triodion.

5 SUNDAY

11 SATURDAY

12 SUNDAY

13- GREAT AND HOLY MONDAY to
15 GREAT AND HOLY WEDNESDAY

16 GREAT AND HOLY THURSDAY
17 GREAT AND HOLY FRIDAY
Follow Triodion. **Royal Hours. Vespers:** Entrance with Gospel. Gospel reading. Take Body down from the Cross during the mid-point of Gospel reading. Bring Shroud out of altar at “Glory” of the Aposticha. **Evening: Matins of Holy Saturday. Lamentations and Entombing.** According to Byzantine tradition, the Lamentations are sung after the Praises, immediately before the Great Doxology, after which the clergy no longer enter the Altar, but go in procession around the church. Upon returning, the Shroud is placed directly on the Holy Table where it remains until Ascension. Matins ends with readings from the Old Testament, an Epistle, Gospel and the Litanies and Dismissal.

18 GREAT AND HOLY SATURDAY

19 RESURRECTION OF OUR LORD (PASCHA)
Follow Pentecostarion. **Midnight Office with Canon. Resurrection Service with Matins:** Procession with candles around church three times followed by Matins of Pascha. Gospel read outside: Matthew 28:1-15. Remainder of Matins celebrated in church. **Liturgy of St. John:** “Christ is risen” said in place of “Heavenly King”, followed by “Holy God”, until Ascension. After “Blessed is the Kingdom,” Liturgy begins with “Christ is risen” (3 times) until Leave-taking of Pascha (6th Wednesday after Pascha – May 27). Until Thomas Sunday, the priest then censes the Holy Table singing “Christ is risen” interspersed with Paschal sticheras (“Let God arise…”). Great Litany. From Thomas Sunday until Ascension, the priest sings “Christ is risen” (3 times) without the censing and Paschal sticheras. Liturgy served as on Pascha night until Thomas Sunday. In place of “Holy God”, sing “All baptized in Christ.” Epis. Acts 1:1-8. Gos. John 1:1-17. Axion: “The angel cried out”. Instead of “Blessed is He that comes,” “We have seen the true light,” “Let our mouths be filled,” and “Blessed be the name of the Lord,” sing “Christ is risen.” **After Liturgy, blessing of the Artos (Paschal bread), meats, eggs and dairy products.** (All the doors of the altar remain open until “Lord I have called” at Thomas Sunday Vespers. ). In the afternoon or evening, **Agape Vespers:** Entrance with Gospel. Reading of Gospel in many languages. During Bright Week, Vespers, Matins, Hours and Liturgy are the same as on Pascha, changing only the Tone, Epistle and Gospel readings.

20 BRIGHT MONDAY

21 BRIGHT TUESDAY
23  **BRIGHT THURSDAY**


26  **SUNDAY**


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**THE TIPIC FOR**

**MAY**

3  **SUNDAY**


10  **SUNDAY**


13  **WEDNESDAY**

17  **SUNDAY**

21  **THURSDAY**

24  **SUNDAY**

28  **THURSDAY**

31  **SUNDAY**

**THE TIPIC FOR JUNE**

6  **SATURDAY**
7 SUNDAY

8 MONDAY

14 SUNDAY

21 SUNDAY

24 WEDNESDAY

28 SUNDAY
29 MONDAY

THE TIPIC FOR
JULY

5 SUNDAY

12 SUNDAY

19 SUNDAY

20 MONDAY

26 SUNDAY

27 MONDAY
THE TIPIC FOR
AUGUST

1 SATURDAY

2 SUNDAY

6 THURSDAY

9 SUNDAY

15 SATURDAY
16 SUNDAY

23 SUNDAY

29 SATURDAY

30 SUNDAY

THE TIPIC FOR SEPTEMBER

1 TUESDAY
Beginning of the Ecclesiastical Year. Follow Menaion.

6 SUNDAY

8 TUESDAY

13 SUNDAY
14 MONDAY

20 SUNDAY

26 SATURDAY

27 SUNDAY
1 **THURSDAY**

4 **SUNDAY**

11 **SUNDAY**

14 **WEDNESDAY**

18 **SUNDAY**

25 **SUNDAY**

26 **MONDAY**

27 **TUESDAY**
THE TIPIC FOR
NOVEMBER

1 SUNDAY

8 SUNDAY

13 FRIDAY

15 SUNDAY

21 SATURDAY

22 SUNDAY
29 SUNDAY

30 MONDAY

THE TIPIC FOR DECEMBER

6 SUNDAY

13 SUNDAY

20 SUNDAY

24 THURSDAY
25  **FRIDAY**

26  **SATURDAY**

27  **SUNDAY**

31  **THURSDAY**